

AMENDED

Serial No. 50450

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 23 1986

Returned to applicant for correction JAN 12 1987

Corrected application filed JAN 16 1987 Map filed JAN 16 1987

The applicant JEROME L. AND CANDACE L. BASTASINI

945 JUNIPER HILL ROAD of RENO

Street and No. or P.O. Box No.

City or Town

NEVADA 89509

State and Zip Code No.

hereby make s. application for permission to change the

POINT OF DIVERSION AND PLACE OF USE OF A PORTION

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under CLAIM # 369

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is TRUCKEE RIVER VIA STEAMBOAT

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.86 ACRE FEET

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for AS DECREED

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for AS DECREED

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 19 NORTH, RANGE

Describe as being within a 40-acre subdivision of public survey and by course and

18 EAST, MDB&M, OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION

distance to a section corner. If on unsurveyed land, it should be stated.

31 BEARS SOUTH 62°04'00" EAST 3195.0 FEET (STEAMBOAT DITCH)

6. The existing permitted point of diversion is located within NE 1/4 NE 1/4 SECTION 16, TOWNSHIP 19 NORTH,

If point of diversion is not changed, do not answer.

RANGE 19 EAST, MDB&M, OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID

SECTION 16 BEARS NORTH 70°12'00" EAST 603.0 FEET

7. Proposed place of use PORTION OF THE SW 1/4 SECTION 20, TOWNSHIP 19 NORTH, RANGE 19

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

EAST, MDB&M (0.191± ACRES)

8. Existing place of use A PORTION OF THE SE 1/4 SE 1/4 SECTION 10, TOWNSHIP 19 NORTH, RANGE 19

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

EAST, MDB&M (0.191± ACRES)

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year.

Month and Day

Month and Day

10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) DIVERSION STRUCTURE, DITCH AND IRRIGATION

State manner in which water is to be diverted, i.e. diversion structure, ditches,

SYSTEM

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$1000.00

13. Estimated time required to construct works ONE YEAR

14. Estimated time required to complete the application of water to beneficial use.....THREE YEARS.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

NOT APPLICABLE

Compared.....mm/ CC.....

By s/ Eugene B. Longfield Agent
137 VASSAR STREET
RENO, NEVADA 89502

Protested.....WITHDRAWN BY APPLICANT OCT 01 2004.....

.....OF STATE ENGINEER *J. Ricci, P.E.* STATE ENGINEER *dam*

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....